WHAT WE HAVE LEARNED ABOUT THE PINEAL

Descartes knew, being, knew that so central an organ confined mechanism and mind, entwined. But the gland held back being

of use, except to lizards, who, (Descartes liked dissection) deprived of it couldn't change skin's tint. In man it calcifies

to an X-ray beacon, and that is all we could do with this small centrality, till Aaron Lerner, awash in kilos of bovine pineals,

extracted melatonin, N-acetyl-5-methoxytryptamine, a mine of a name, a hormone that did bleach tadpoles. In lampreys,

the tuatara, the gland rises on a thin stalk from the brain, an unblinking eye just below the skin. But our pineal, light

insensitive, just pours out melatonin all the time, more in the dark so in diurnal rhyme, seasons timed in chemical levels.

Some depressions are eased by bright light. In hamsters melatonin sets sex cycles, but J. Arendt says: "...given to normal

subjects at a time of day (late afternoon) calculated to maximize any sexually related effects," just makes them sleepy. So not

the seat of the soul, but still a gland to reckon with, a gland to tell time. Descartes died of a fever in Queen Christina's sunshorn February Sweden.

Some of the material in this poem derives from an article by Josephine Arendt in New Scientist, 25 July 1985, p. 36.